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Bib Data Sheet

**CONFIRMATION NO. 5273** 

| SERIAL NUMBE<br>10/711,274   | FILING OR 371(c) DATE 09/07/2004 RULE                                  | C            | <b>CLASS</b><br>099 | GROUP ART UNI<br>1761 |  | T UNIT             | ATTORNEY<br>DOCKET NO.<br>25040-1166 |                            |
|--|--|--------------|---------------------|-----------------------|--|--------------------|--------------------------------------|----------------------------|
| Neil Saunder<br>Charles Brad<br>** CONTINUING D  | schner, Powder Springs, Grs, Champaign, IL; lley Green, Lawrenceville, | GA;<br>* 2V) |                     | . 124                 |  |                    |                                      | ·                          |
| This application is a CIP of 10/071,643 02/07/2002 PAT 6,786,134  ** FOREIGN APPLICATIONS ************************************ |  |              |                     |                       |  |                    |                                      |                            |
| Foreign Priority claimed  yes no   |  |              | STATE OR COUNTRY GA | DRAWING CL            |  | TOT.<br>CLAI<br>21 | MS                                   | INDEPENDENT<br>CLAIMS<br>3 |
| <b>ADDRESS</b> 29052   |  |              |                     |                       |  |                    |                                      |                            |
| TITLE COFFEE AND TEA DISPENSER WITH REMOVABLE POD TURRET WHEEL   |  |              |                     |                       |  |                    |                                      |                            |
| RECEIVED No  | - 1  |              |                     |                       | ☐ All Fees ☐ 1.16 Fees ( Filing ) ☐ 1.17 Fees ( Processing Ext. of time ) ☐ 1.18 Fees ( Issue ) ☐ Other ☐ Credit |                    |                                      |                            |